

TRANSMITTAL SLIP		
17 Nov. '53 (Date)		
TO:	General Counsel	
BUILDING	South	ROOM NO.
317		
REMARKS:		
FROM: 8A/DDIA: RD/HH		
BUILDING	ROOM NO.	EXTENSION
Admin	227	399+
FORM NO. 36-8 SEP 1946	16-65268-1 GPO	